



# AMATEUR TRAPSHOOTING ASSOCIATION

P.O. BOX 519, SPARTA, IL 62286

TELEPHONE: (618) 449-2224 • www.shootata.com

## SHOOT FINANCIAL REPORT

### INSTRUCTIONS

1. Use **ONLY ONE (1) FORM** per SHOOT.
2. Report the number of **REGISTERED SHOOTERS** for **EACH DAY** of your SHOOT in spaces at below right.
3. To avoid \$25.00 late fine, entire shoot report must be mailed within 8 days after shoot (see rule book page 43).
4. All remittances to be in U.S. FUNDS.

### FOR ATA USE ONLY

SR Number

Date PM

Date Rec'd.

SHOOT DATE(S) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ TO \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
MONTH DAY YEAR MONTH DAY YEAR

### USE PLASTIC IMPRINT CARD OR PRINT

Club I.D. No.

Club Name

City, State, Zip

| DAY | REGISTERED SHOOTERS |
|-----|---------------------|
| 1   |                     |
| 2   |                     |
| 3   |                     |
| 4   |                     |
| 5   |                     |
| 6   |                     |
| 7   |                     |

Total Registered Shooters \_\_\_\_\_ X \$3.00 = \$ \_\_\_\_\_

Total Annual Memberships \_\_\_\_\_ X \$20.00 = \$ \_\_\_\_\_

Total Annual Memberships Jr. or S. Jrs. \_\_\_\_\_ X \$12.00 = \$ \_\_\_\_\_

Total Annual **AIM Membership** (*Under 18 yrs.*) \_\_\_\_\_ X \$13.00 = \$ \_\_\_\_\_

Total Annual **AIM Membership** (*Over 18 yrs.*) \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_

Total Life Memberships \_\_\_\_\_ X \$500.00 = \$ \_\_\_\_\_

Total Senior/Disabled Veteran Life Membership (*Must Show Proof of Status*) X \$250.00 = \$ \_\_\_\_\_

Total Registered Shooters **Big 50** \_\_\_\_\_ X \$1.50 = \$ \_\_\_\_\_

Total Remittance (U.S. FUNDS) \_\_\_\_\_ \$ \_\_\_\_\_

By \_\_\_\_\_

GUN CLUB OFFICIAL